# KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2010-2011 

REVISED

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Julian Tackett, Commissioner
Darren Bilberry, Assistant Commissioner

```
DATE: June 30, 2011
```

| School | Lincoln County | Reviewed by | Gordon Bocock |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2010-2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{X}$ | GE 19 (Annual Verification) | $\mathbf{X}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{X}$ | T-1 (Summary Program Chart 1) | $\mathbf{x}$ | T-36 (Budget Expenses) |
| $\mathbf{X}$ | T-2 (Summary Program Chart 2) | $\mathbf{X}$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\mathbf{X}$ | T-3 (Summary Program Chart 3) | $\mathbf{X}$ | T-60 (Corrective Action Plan) |
| $\mathbf{X}$ | T-4 (Summary Program Chart 4) | $\mathbf{X}$ | T-63 (Interscholastic Survey Results) |


| . Status |  |  |
| :---: | :---: | :---: |
| A. |  | 2010-2011 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. |  | According to the 2010-2011 data, the school appears to be meeting the standards established in: <br> 区Test 1 (Athletic participation is proportionate to enrollment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> 区Test 3 (Full and effective accommodation of interests and abilities) |
| E. |  | Other Recommendation and Comments: <br> For the second year in a row it appears that Lincoln County High School is passing Test 1 and Test 3. <br> For the second year in a row a potential RED FLAG area is present in regard to the overall spending differences with Boys and Girls. Although it has improved over last year it is still out of balance. Minutes of the Gender Equity Committee were not sent with the Annual Report to show that this potential RED FLAG area is being addressed by the Committee. It is mentioned in the Corrective Action Plan but a step by step Correction Action Plan is not indicated. <br> You mentioned that you were spending more on girl's athletics this year but you did not note that spending was also up for boys athletics. The figures given in the 2010-2011 |


|  | indicate that $\$ 766.33$ was spent per-male athlete while the $2009-2010$ report showed the <br> figure to be $\$ 699.57$. During that same time period the spending per-female athlete <br> showed $\$ 644.42$ spent during the $2010-2011$ period and $\$ 483.67$ per-female during the <br> $2009-2010$ period. The difference in spending per-male/female athlete is down from <br> $\$ 185.81$ to $\$ 121.91$. When you are a football playing school these figures will never be <br> equal but then the difference in spending is more that $\$ 100.00$ a potential RED FLAG <br> goes up. We need for Lincoln County to send the minutes of the 2010-2011 Gender <br> Equity Committee Minutes as well as your first meeting this year to the KHSAA by <br> October 1,2011 . With this potential RED FLAG being an on going issue immediate <br> attention needs to be given to the problem. |
| :--- | :--- | :--- |

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# KHSAA Emailer 

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select ademail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND memberw"T" and (ademail is not null and ademail <> "'") order by school
select prinemail as email_address,school as email_name from KHSAA_Schools, KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools.ld=KHSAA.KHSAA new_email checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (prinemail is not null and prinemail <> ") order by school
select superemail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools. id =KHSAA.KHSAA_new_email_checked_schools. id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (superemail is not null and superemail \(<>\) "") order by school
- Below is a simulation of how your email will appear.
- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
- You can modify the emall subject in the "Subject:" box.
- When you're ready to send your email press the "Send" button. Do not close your browser window while emalis are being sent.
\begin{tabular}{|c|c|c|}
\hline From: & \multicolumn{2}{|l|}{Darren Bilberry <dbilberry@khsaa.org>} \\
\hline To: & "Lincoln County"<jeff.jackson@lincoln.kyschools.us> "Lincoln County"<tim.godbey@lincoln.kyschools.us> "Lincoln County"<karen, hatter@lincoln.kyschools.us> gbocock@khsaa.org coachbo@newwavecomm. net & \\
\hline Subject: & \multicolumn{2}{|l|}{Lincoln County HS 2010-2011 Title IX Annual Report} \\
\hline
\end{tabular}
```


## Sendemall

```
Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.
```

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

Darren Bitberry
Assistant Commissioner
Kentucky High School Athletic Association
Telephone- 859-299-5472
Fax: 859-293-5999
E-Mail, dblyeryokhsaz.org

- attachment; filename="20110714142703377.pdf"

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# Copy: Lincoln County HS 2010-2011 Title IX Annual Report Status Report 

1 message
Darren Bilberry [dbilberry@khsaa.org](mailto:dbilberry@khsaa.org)
Thu, Jul 14, 2011 at 2:47 PM To: Darren Bilberry [dbilberry@khsaa.org](mailto:dbilberry@khsaa.org)

Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

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Assistant Commissioner
Kentucky High School Athletic Association
Telephone- 859-299-5472
Fax: 859-293-5999
E-Mail: dbilberry@khsaa.org
20110714142703377.pdf

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# KHSAA Emailer 

select ademail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (ademail is not null and ademail < "") order by school<br>select prinemail as ermail_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_ernail_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user""dbilberry@khsaa.org" AND member ="T" and (prinemail is not null and prinemail $<>$ "II) order by school<br>select superemail as email_address, school as email_name from KHSAA Schools; KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (superemail is not null and superemail $<>\overline{\bar{n}}$ ) order by school<br>- Below is a simulation of how your email will appear.<br>- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.<br>- You can modify the email subject in the "Subject:" box.<br>- When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.



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Darren Bilberry
Assistant Commissioner
Kentucky High School Athletic Association
Telephone- 859-299-5472
Fax: 859-293-5999
E-Mail: dbilberry@khsaa.org


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# Copy: Lincoln County HS 2010-2011 Title IX Annual Report Status Report <br> 1 message 

Darren Bilberry [dbilberry@khsaa.org](mailto:dbilberry@khsaa.org)
Thu, Jul 14, 2011 at 1:45 PM
To: Darren Bilberry [dbilberry@khsaa.org](mailto:dbilberry@khsaa.org)
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Darren Bllberry<br>Assistant Commissioner<br>Kentucky High School Athletic Association<br>Telephone- 859-299-5472<br>Fax: 859-293-5999<br>E-Mail: dbilberry@khsaa.org

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# KENTUCKY HICH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX 2010-2011 ANNUAL VERIFICATIO PROCEDURES 

(To be submitted by April 15, 2011 along with other required forms)
Lincoln County
(Name of High School)
High School, Stanford
(City)
certifies to the Kentucky High School Athietic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections $1681-1688$, et. Seq. (also known as Title IX). I cerfify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:

1. Established a gender equity committee at the high school. List committee personmel and provide attachment if necessary)

| Name | Address | Phone Tite $\quad$ (Supt., Principal, Student, Parent, Coach, Etc.) |  |
| :---: | :---: | :---: | :---: |
| Jim Kelly | 305 Danville Ave. | 606-346-4493 | Board Chairman |
| Karen Hatter | 305 Danville Ave. | 606-365-2124 | Superintendent |
| Tim Godbey | 60 Education Way | 606-365-9111 | Principal |
| Steve Ralston | 60 Education Way | 606-365-9111 | Athletic Director |
| Jeff Jackson | 177 Dalias Drive | 606-346-5573 | Coach/Teacher |
| Cassandra McWhorter | 222 Davis Drive | 606-365-9111 | Coach /TeacherCourney |
| Kourtney Belcher | 60 Maxey Valley Rd. | 606-346-9907 | Student |
| Trenton Edgington | Danville Avenue | 606-365-9111 | Student |
| Eddie Whitamore | 385 Geneva Mickinney Rd. | 606-346-9106 | Board Member |
| Bennis Spangler | Redwood Drive | 859-516-8044 | Parent |
| Rebecca Garcia | Tick Ridge Road | 606-365-2996 | Teacher/Coach |

II. Scheduled a minimum of three meetings during the 2010-2011 school year on the following dates:

October 28, 2010
February 25, 2011
April 12, 2011
Ill. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :--- | :--- | :--- |
| Stev Ralston | Athletic Director | 60 Education Way | $606-365-9111$ |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Karen Hatter | Superintendent | 305 Danville Avenue | $606-365-2124$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Erroliment | Percentage of <br> Total <br> Enroliment | Number of <br> interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GRLS | 540 | 591 | $49 \%$ | 231 |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in
Column 3 and Column 4 calculations: 34

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enroiled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teans, or pom squads). Calculate the same way for boys and girls. *In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each tearn and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:


Date:



1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1 , 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6 , and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
6) Note: If the percentage of current participants added in the last five years is $25 \%$ or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:
 Date: $\qquad$

Participation Opportunities Test Three Full Accommodation
FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORTS).

|  | GIRLS | BOYS |
| :--- | :---: | :---: |
| (Yes / No) |  | (Yes / No) |
| 1. Based on the responses from your most recent student <br> survey, is there sufficient interest to form a viable <br> interscholastic team for a sport not currently offered? If yes, <br> what sport? | No | No |
| 2. For a sport not currently offered at the varsity level, is there <br> sufficient interest based on your most recent Student Interest <br> Survey to form a viable team for an interscholastic freshman <br> team or junior varsity team? | No |  |
| 3. For a sport currently offered at the interscholastic Junior <br> Varsity or freshmen level, is there sufficient interest, based on <br> your most recent Student Interest Survey, to form a varsity <br> team? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there <br> enough high schools in the geographic area offering the sport <br> (at the appropriate level) to allow for the development of a <br> reasonable schedule of competition? | No | No |
| 5. If you answered YES to question (1), (2), (3), or (4), are <br> there enough high schools in the geographic area offering the <br> sport (at the appropriate level) to allow for the development of <br> a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

Principal's Signature:
 Date:


Levels of Competition Test One


1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girts, total the entries in Rows 1,2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date:


| Sports | Equipment and Supplies |  | Travel |  | Awards |  | Coaches' salaries (to include supplemental and extended employment; dollar amount required) |  |  | Facilities improvements |  | Publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | $\begin{array}{r} \text { \# Co } \\ \text { fol } \\ \text { lev } \\ \text { \# T6 } \\ \text { fol } \\ \text { le } \end{array}$ | aches all eis $/$ ams all els | School | Booster | School | Booster |
| G basketball | 10696 | 3910 | 4649 | 4904 | 2239 | 1402 | 23935 | 4 | 3 | 700 | \% 0 | 0 | 0 |
| $B$ basketball | 12488 | 326 | 2055 | 6494 | 760 | 150 | 23935 | 4 | 3 | 700 | 2446 | 0 | 0 |
| G softball | 3885 | 1905 | 2150 | 504 | 261 | 590 | 4541 | 2 | 2 | 1700 | 325 | 0 | 0 |
| B baseball | 3156 | 3405 | 2824 | 3750 * | 250 | 725 | 4541 | 2 | 2 | 1700 | 519 | 0 | 0 |
| G cross country | 60 | 0 | 909 | 0 | 715 | 0 | 1708 | 1 | 1 | 60 | 0 | 0 | 0 |
| B cross country | 60 | 0 | 909 | 0 | 715 | 0 | 1708 | 1 | 1 | 60 | 0 | 0 | 0 |
| G golf | 2855 | 0 | 1875 | 0 | 621 | 0 | 1708 | 1 | 1 | 0 | 0 | 0 | 0 |
| B golf | 728 | 0 | 1145 | 0 | 60 | 0 | 1708 | 1 | 1 | 0 | 0 | 0 | 0 |
| G soccer | 3564 | 306 | 1275 | 3500 | 300 | 662 | 4102 | 2 | 2 | 100 | 0 | 0 | 0 |
| B soccer | 1981 | 899 | 1000 | 1290 | 356 | 795 | 4102 | 2 | 2 | 100 | 0 | 0 | 0 |
| G swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B swimming | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 -(FORM T-35)
TO INGLUDE BOOSTER CLUB FUNDING

| Sports | Equipment and supplies |  | Travel |  | Awards |  | Coaches' salaries (to include supplemental and extended employment; do/lar amount required) |  | Facilities improvements |  | Publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches for all levels / \# Teams for all levels | School | Booster | School | Booster |
| G track | 343 | 0 | 772 | 0 | 220 | 0 | 2503 | 11 | 32400 | 0 | 0 | 0 |
| B track | 196 | 0 | 772 | 0 | 196 | 0 | 2503 | 11 | 32400 | 0 | 0 | 0 |
| G tennis | 483 | 0 | 500 | 0 | 39 | 0 | 1649 | 11 | 0 | 0 | 0 | 0 |
| B tennis | 483 | 0 | 500 | 0 | 39 | 0 | 1649 | 11 | 0 | 0 | 0 | 0 |
| G volleyball | 9824 | 0 | 2470 | 0 | 618 | 0 | 3723 | 23 | 700 | 0 | 0 | 0 |
| B wrestling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| $6^{*}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| B football | 16824 | 2018 | 4808 | 1161 | 650 | 60 | 31951 | 63 | 635 | 0 | 0 | 0 |
| G | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |

## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Prograrn. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | x |
| Equipment and Supplies |  |  | x |
| Scheduling of Games and Practice Time |  |  | x |
| Travel and Per Diem Allowances |  |  | x |
| Coaching |  |  | x |
| Locker Rooms, Practice <br> and Competitive Facilities |  | x |  |
| Medical and Training Facilities <br> and Services |  |  | x |
| Publicity |  |  |  |
| Support Services |  |  | x |
| Housing and Dining |  |  |  |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Principal's Signature:
 Date: $\qquad$ 1
DIRECTIONS:
CORRECTIVE ACTION PLAN
(FORM T-60)


# KHSAA TITLE IX 

FROM: Brigid L. DeVries, Commissioner
Darren Bilberry, Assistant Commissioner
DATE: June 14, 2010

| School | Lincoln County High School | Reviewed by | Gordon Bocock |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2009-2010 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{X}$ | GE 19 (Annual Verification) | $\mathbf{X}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{X}$ | T-1 (Summary Program Chart 1) | $\mathbf{X}$ | T-36 (Budget Expenses) |
| $\mathbf{X}$ | T-2 (Summary Program Chart 2) | $\mathbf{X}$ | T-41 (Checklist - Overall Interscholastic Program) |
| $\mathbf{X}$ | T-3 (Summary Program Chart 3) | $\mathbf{X}$ | T-60 (Corrective Action Plan) |
| $\mathbf{X}$ | T-4 (Summary Program Chart 4) | $\mathbf{X}$ | T-63 (Interscholastic Survey Results) |


| Status |  |  |
| :---: | :---: | :---: |
| A. | X | 2009-2010 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. |  | According to the 2009-2010 data, the school appears to be meeting the standards established in: <br> $\boxtimes$ Test 1 (Athletic participation is proportionate to enrollment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> 区 Test 3 (Full and effective accommodation of interests and abilities) |
| $E$. |  | Other Recommendation and Comments: <br> At this time it appears that Lincoln County High School is passing Test 1 and Test 3. Some concerns may come up in regard to the findings on your Student Interest Surveys. Only 80.5\% of the surveys were returned and this is a low percentage of return. On the surveys returned there was a large student interest in Swimming and Wrestling. There is no indication in this report that the Gender Equity Committee has addressed this issue to see if that interest is teal and genuine. Copies of the 2009-2010 Gender Equity Committee Minutes are to be forward to the KHSAA by September 1, 2010. <br> Possible RED FLAG issues are apparent with the figures given on the T-35 and T-36 forms. The overall expenditures for Boys and Girls spending appears to be out of balance. With the figures |




[^0]:    Lincoln County.doc
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